

Publications

TATJANA THELEN

MONOGRAPHS

- 2014 *Care/Sorge. Konstruktion, Reproduktion und Auflösung bedeutsamer Bindungen*. Bielefeld: transcript.
Reviews in:
Femina politica 2, 2015: 161-162
socialnet Rezensionen: <https://www.socialnet.de/rezensionen/17988.php>, Sociologus.
- 2003 *Privatisierung und soziale Ungleichheit in der osteuropäischen Landwirtschaft. Zwei Fallstudien aus Ungarn und Rumänien*. Frankfurt a.M., New York: Campus.
Review in: *Focaal* 48, 2006: 166-167.

EDITED VOLUMES / SPECIAL ISSUES (ALL PEER REVIEWED)

- 2020 *Politics and Kinship: A Reader*. (together with Erdmute Alber), Abingdon, UK: Routledge (accepted for publication).
- 2020 *The Politics of Making Kinship. Historical and Anthropological Perspectives*. (together with Erdmute Alber, David Sabeau, and Simon Teuscher, New York, Oxford: Berghahn, accepted for publication).
- 2018 *Reconnecting State and Kinship*. Philadelphia: University of Pennsylvania Press. (together with Erdmute Alber). <http://www.upenn.edu/pennpress/book/15744.html>, <https://www.combinedacademic.co.uk/reconnecting-state-and-kinship>
Reviews in:
American Ethnologist 46(1): DOI: 10.1111/amet.12750.
Journal of the Royal Anthropological Institute 26(1):
<https://rai.onlinelibrary.wiley.com/doi/10.1111/1467-9655.13233>
- 2018 *Stategraphy: Toward a Relational Anthropology of the State*. New York, Oxford: Berghahn. (revised reprint, together with Larissa Vetter and Keebet von Benda-Beckmann). <http://www.berghahnbooks.com/title/TheLenStategraphy>
Review in:
Anthropological Notebooks XXIV/3, 2018: 117-119.
- 2014 *Stategraphy: Toward a Relational Anthropology of the State*. *Social Analysis* 58 (3). (together with Larissa Vetter and Keebet von Benda-Beckmann).
- 2013 *The Anthropology of Sibling Relations: Shared Parentage, Experience and Exchange*. New York: Palgrave Macmillan. (together with Erdmute Alber and Cati Coe).

- 2012 Rural realities in the post-socialist space. *Journal of Rural Studies* 28 (2).
(together with Rebecca Kay and Sergei Shubin).
- 2010 *Parenting after the Century of the Child: Travelling Ideals, Institutional Negotiations and Individual Responses*. Aldershot: Ashgate (together with Haldis Haukanes).
Review in: *Sociologus* 61 (1), 2011: 119-121.
- 2009 Social Security in Religious Networks. Anthropological Perspectives on New Risks and Ambivalences. New York, Oxford: Berghahn (together with Carolin Leutloff-Grandits and Anja Peleikis).
Reviews in:
Journal of the Royal Anthropological Institute 17 (4), 2011: 911-912.
Religion, State & Society 40 (2), 2012: 239-241.
European Journal of Social Security 12 (2), 2010: 173-174.
Annuaire Roum. Anthropol. 2010: 83-85.
Sociologus 60 (2), 2010: 241-244.
Anthropological Notebooks XVII/2, 2010.
- 2007 Social Security and Care After Socialism, *Focaal* 50 (2). (together with Rosie Read).

JOURNAL ARTICLES (PEER REVIEWED*)

- 2019 Political belonging through elder care: Temporalities, representations and mutuality. *Anthropological Theory* 19 (2): 279-299. (together with Cati Coe). * First Published 2017:
<http://journals.sagepub.com/doi/pdf/10.1177/1463499617742833>
- 2019 Culture/s or Ontology/ies as Critique? A Reply to Caroline Arni (in German). In: *Historische Anthropologie* 28 (2): 274-280.
- 2019 Creating Difference through Care: Becoming Roma in a Hungarian Village. (under review).
- 2015 Care as Social Organisation: Creating, Maintaining and dissolving significant relations. *Anthropological Theory* 15 (4): 497-515.*
- 2014 Introduction to Stategraphy: Toward a Relational Approach to Anthropology of the State. *Social Analysis* 58 (3): 1-19. (together with Larissa Veters and Keebet von Benda-Beckmann).*
- 2014 State Kinning and Kinning the State in Serbian Elder Care Programs. *Social Analysis* 58 (3): 107-123. (together with Andre Thiemann and Duska Vranjes).*
- 2012 Rural realities in post-socialist space: Introduction. *Journal of Rural Studies* 28 (2): 55-62.
(together with Rebecca Kay and Sergei Shubin).*
- 2012 Comparative Anthropology: Achievements, Failures and Future. *Ethnologie Francaise* 42 (2): 385-391. (together with Andre Gingrich).
- 2012 "The natural order of things" and State Policies: Parenting in eastern Germany after 1989. *Ethnologie francaise* 42 (1): 45-54.*

- 2012 Economic concepts, common grounds and 'new' diversity in the Anthropology of postsocialism. Reply to Katherine Verdery and Elizabeth Cullen Dunn *Critique of Anthropology* 32 (1): 87–90.
- 2011 Shortage, fuzzy property and other dead ends in anthropological analysis of (post) socialism. *Critique of Anthropology* 31 (1): 43-61.* Reply by Katherine Verdery and Elizabeth Cullen Dunn *Critique of Anthropology* 31 (2): 251-255.
- 2011 'The sleep has been rubbed from their eyes': social citizenship and the reproduction of local hierarchies in rural Hungary and Romania. *Citizenship Studies* 15 (3-4): 513-527. (together with Stefan Dorondel, Alexandra Szöke and Larissa Veters).*
- 2010 Modernität, Mangelwirtschaft und Postsozialismus. Probleme ethnologischer und soziologischer Theoriebildung angesichts gesellschaftlicher Veränderung. *Sociologus* 60 (1): 15-40.*
- 2010 Self Sacrifice or natural donation? A life course perspective on grandmothering in New Zagreb (Croatia) and East Berlin (Germany). *Horizontes Antropologicos* 16 (34): 427-452. (together with Carolin Leutloff-Grandits).*
- 2007 Introduction. Social security and care after socialism: Reconfigurations of public and private. *Focaal* 50: 3-18. (together with Rosie Read).*
- 2007 "Veteran Care" Shifting provision, needs, and meanings of enterprise-centred pensioner care in eastern Germany. In: Social security and care after socialism: Reconfigurations of public and private. *Focaal* 50: 35-50.*
- 2006 Law and mutual assistance in families: A comparison of socialist legacies in Hungary and eastern Germany. *Journal of Legal Pluralism* 53-54: 177-207.*
- 2006 Lunch in an East German Enterprise – Differences in Eating Habits as Symbols of Collective Identities. *Zeitschrift für Ethnologie* 131: 51-70.*
- 2005 Violence and social (dis)continuity: comparing collectivization in two East European villages. *Social History* 30 (1): 25-44.*
- 2003 "The New Power of Old Men": Privatisation and Family Relations in Mesterszállás (Hungary). *The Anthropology of East Europe Review: Central Europe, Eastern Europe and Eurasia* 21 (2): 15-23.
- 2001 Post-socialist Entrepreneurs in rural Hungary: Social Continuity and Legal Practice in Mesterszállás. *Acta Ethnographica Hungarica* 46 (3-4): 315-342.

ENCYCLOPAEDIA, HANDBOOK AND TEXTBOOK CONTRIBUTIONS

- 2020 Kinship (in German). In: Brigitta Schmidt-Lauber and Manuel Liebig (eds.): *Gebrauchsanweisung Kultur. Zentrale Begriffe in der alltäglichen Verständigung*. Wien, Köln, Weimar: Böhlau (accepted for publication).

- 2020 Stategraphy - A Social Anthropological approach to the state. In: Wolfram Schaffar and Elmar Flatschart (eds): *The State and Statehood in the periphery / Global South* (Abingdon, UK Routledge, accepted for publication).
- 2019 Ethnographic Methods. In: Raj Kollmorgen, Wolfgang Merkel and Hans-Jürgen Wagener (eds.): *Handbook of Political, Social, and Economic Transformation*. Oxford: Oxford University Press, 201-211.
- 2018 Socialism: Marxist-Leninist-Maoist. In: Hilary Callan (ed.): *International Encyclopedia of Anthropology*. Hoboken: John Wiley & Sons.
<https://doi.org/10.1002/9781118924396.wbiea1836>
- 2018 Property. In: Hilary Callan (ed.): *International Encyclopedia of Anthropology*. Hoboken: John Wiley & Sons. <https://doi.org/10.1002/9781118924396.wbiea2349>
- 2017 Property: An essential dimension of social organization and change. In: Gertraud Seiser (ed.): *Ökonomische Anthropologie: Einführung und Fallbeispiele*. Vienna: Facultas, 144- 162.
- 2015 Ethnographische Methoden. In: Raj Kollmorgen, Wolfgang Merkel and Hans-Jürgen Wagener (eds.): *Handbuch Transformationsforschung*. Wiesbaden: Springer VS, 255- 264.

BOOK CHAPTERS (peer reviewed*)

- 2020 Care: State, Family and the construction of difference. In: Bettina Hünersdorf and Marc Schulz (eds.): *Familie im Kontext pädagogischer Institutionen. Theoretische Perspektiven und empirische Zugänge*, (together with Anna Ellmer), Weinheim: Beltz Juventa accepted for publication).
- 2020 German Kinship: Forming a Political Unit and an Epistemic Void. In: Erdmute Alber, David Sabeau, Simon Teuscher and Tatjana Thelen (eds.): *The Politics of Making Kinship. Historical and Anthropological Perspectives*, (accepted for publication).
- 2020 Visions of Equality and Kinship. In: Richard Rottenburg and Sung-Joon Park, (eds.): *Designing the Future*, Manchester: Mattering Press, (under review).
- 2018 Reconnecting State and Kinship: Temporalities, Scales, Classifications In: Tatjana Thelen and Erdmute Alber (eds.): *Reconnecting State and Kinship*. Philadelphia: University of Pennsylvania Press (together with Erdmute Alber), 1-35.*
- 2018 Stategraphy: Relational Modalities, Boundary Work, and Embeddedness. In: *Stategraphy: Toward a Relational Anthropology of the State*. New York, Oxford: Berghahn. (revised reprint, together with Larissa Veters and Keebet von Benda-Beckmann), 1-19.*
- 2015 Care of the Elderly, Migration, Community: Explorations from Rural Romania. In: Erdmute Alber and Heike Drotbohm (eds.): *Anthropological Perspectives on Care: Work, Kinship, and the Life-Course*. New York: Palgrave Macmillan, 137-155.*
- 2013 *The Anthropology of Sibling Relations: Explorations in Shared Parentage, Experience, and Exchange*. In: Erdmute Alber, Cati Coe and Tatjana Thelen (eds.): *The Anthropology of Sibling Relations: Shared Parentage, Experience, and Exchange*. New York: Palgrave Macmillan, 1-28. (together with Cati Coe and Erdmute Alber).*

- 2010 Kinning im Alter: Verbundenheit und Sorgebeziehungen ostdeutscher Senior/Innen. In: Erdmute Alber, Bettina Beer, Julia Pauli and Michael Schnegg (eds.): *Verwandtschaft heute*. Berlin: Dietrich Reimer, 225-248.
- 2010 Two German localities: Introduction In: Patrick Heady and Peter Schweitzer (eds.): *Family, Kinship and State in Contemporary Europe: The View from Below: Nineteen Localities*. Vol. 2. Frankfurt, New York: Campus, 225-231.
- 2010 Navigating Kinship relations in eastern Germany: love, care and limits. In: Patrick Heady and Peter Schweitzer (eds.): *Family, Kinship and State in Contemporary Europe: The View from Below: Nineteen Localities*. Vol. 2. Frankfurt, New York: Campus, 232-267. (together with Astrid Baerwolf).
- 2010 Parenting After the Century of the Child: Introduction. In: Tatjana Thelen and Haldis Haukanes (eds.): *Parenting After the Century of the Child: Travelling Ideals, Institutional Negotiations and Individual Responses*. Aldershot: Ashgate, 1-10. (together with Haldis Haukanes).*
- 2010 Parenthood and Childhood: Debates within the Social Sciences. In: Tatjana Thelen and Haldis Haukanes (eds.): *Parenting After the century of the Child: Travelling Ideals, Institutional Negotiations and Individual Responses*. Aldershot: Ashgate, 11-33. (together with Haldis Haukanes).*
- 2010 Privatizing Parenthood – Modernizing Childhood? Paradoxes of School Reform in Eastern Germany. In: Tatjana Thelen and Haldis Haukanes (eds.): *Parenting After the Century of the Child. Travelling Ideals. Institutional Negotiations and Individual Responses*. Aldershot: Ashgate, 141-161.*
- 2009 Social Security in Religious Networks: An Introduction. In: Carolin Leutloff-Grandits, Anja Peleikis and Tatjana Thelen (eds.): *Social Security in Religious Networks. Anthropological Perspectives on New Risks and Ambivalences*. New York, Oxford: Berghahn, 1-30. (together with Carolin Leutloff-Grandits and Anja Peleikis).*
- 2009 Social Security, Life Courses and Religious Norms: Ambivalent Layers of Support in an Eastern German Protestant Network. In: Carolin Leutloff-Grandits, Anja Peleikis and Tatjana Thelen (eds.): *Social Security in Religious Networks. Anthropological Perspectives on New Risks and Ambivalences*. New York, Oxford: Berghahn, 94-122.
- 2008 Traditionalisierung in der Flexibilisierung: Familiäre Arbeitsteilung in Ostdeutschland. In: Marc Szydlik (ed.): *Flexibilisierung. Folgen für Arbeit und Familie*. VS Verlag für Sozialwissenschaften, 275-294. (together with Astrid Baerwolf).*
- 2007 Partition and Partings: The Paradox of German Kinship Ties. In: Smita Tewari Jassal and Eyal Ben-Ari (eds.): *The Partition Motif in Contemporary Conflicts*. Thousand Oaks, London, New Delhi: Sage, 221-242.
- 2005 Caring Grandfathers. Changes in Support between Generations in East Germany. In: Haldis Haukanes and Frances Pine (eds.): *Generations, Kinship and Care: Gendered Provisions of Social Security in Central Eastern Europe*. Bergen: Universität Bergen, 163-188.
- 2004 Gewalt und soziale Reproduktion: ein Vergleich der Kollektivierungspraxis in zwei Dörfern. In: Julia Eckert (ed.): *Anthropologie der Konflikte*. Bielefeld: transcript, 136- 154.

- 2003 Are the kuláks back? Inherited Capital and Social Continuity in Mesterszállás, Hungary. In: Hannes Grandits and Patrick Heady (eds.): *Distinct Inheritances: Property, Family and Community in a Changing Europe*. Münster: Lit, 329-346.
- 2003 "The son of a fox is a fox, the son of a dog a dog". Forms of capital and local perception of success in a Hungarian village". In: Viorel Anastasioae (ed.): *Breaking the wall: Representing anthropology and anthropological representations in post-communist Eastern Europe*. Cluj-Napoca: EFES, 205-228.
- 2002 Bodenbindung und soziale Kontinuität in Mesterszállás (Ungarn) und Kisiratos (Rumänien). In: Hans Gehl (ed.): *Regionale Volkskulturen in Ostmitteleuropa: Abgrenzung – Nachbarschaft – Interethnik*. Tübingen: Inst. für Donauschwäbische Geschichte und Landeskunde, 155-180.
- 2001 "Zurück in Zukunft oder: Wer ist ein Bauer?" Institutionelle Transformation und kollektive Selbstbilder in einer ländlichen Gemeinde in Ungarn. In: Werner Rammert, Gunther Knauth, Klaus Buchenau and Florian Altenhörner (eds.): *Kollektive Identitäten und kulturelle Innovationen: Ethnologische, soziologische und historische Studien*. Leipzig: Leipziger Universitätsverlag, 279-300.
- 1997 Ethnische Identität und Soziale Netzwerke. Eine Fallstudie unter Ungarndeutschen. In: Stefanie Lang (ed.): *Kulturelle Identität, soziale Netzwerke und Kognition: Berichte ethnologischer Forschungen aus Köln*. Wiesbaden: Deutscher Universitätsverlag, 167- 192.

WORKING PAPERS

- 2015 Wege einer relationalen Anthropologie: Ethnographische Einblicke in Verwandtschaft und Staat. *Vienna Working Papers in Ethnography*, see also: <https://ksa.univie.ac.at/en/research/vienna-working-papers-in-ethnography/>
- 2008 Local State and Social Security in Rural Communities: a new research agenda and the example of postsocialist Europe. *Working paper, Max Planck Institut für ethnologischen Forschung* Nr. 105, Halle/Saale, see also: http://www.eth.mpg.de/cms/en/publications/working_papers/wp0105.html (together with Thomas Sikor and Andrew Cartwright).
- 2006 Ambivalenzen der Flexibilisierung: Traditionalisierung in Familien- und Geschlechterbeziehungen in Ostberlin und Brandenburg. *Working paper, Max Planck Institut für ethnologischen Forschung* Nr. 89, Halle/Saale, see also: http://www.eth.mpg.de/cms/en/publications/working_papers/wp0089.html (together with Astrid Baerwolf and Tilo Grätz).
- 2006 Experiences of Devaluation: Work, Gender and Identity in eastern Germany, *Working paper, Max Planck Institut für ethnologischen Forschung* Nr. 85, Halle/Saale, see also: http://www.eth.mpg.de/cms/de/publications/working_papers/wp0085.html
- 2005 The Loss of Trust: changing social relations in the workplace in eastern Germany, *Working Paper, Max Planck Institut für ethnologische Forschung*, Nr.78, Halle/Saale, see also: http://www.eth.mpg.de/cms/de/publications/working_papers/wp0078.html

- 2002 Gewinner und Verlierer in der postsozialistischen Landwirtschaft. In: Gewinner und Verlierer post-sozialistischer Transformationsprozesse: Das Beispiel einer ländlichen Gemeinde in Ungarn. *Forschungsstelle Osteuropa, Arbeitspapiere* Nr. 36: 68-71.

REVIEWS

- 2005 Elizabeth C. Dunn: "Privatizing Poland — Baby Food, Big Business, and the Remaking of Labor" Cornell University Press, Ithaca and London, *British Journal of Industrial Relations* 43 (3): 552-554.
- 2000 Thomas Schneider: „Landwirtschaft in Hajós. Agrarhistorie und sozialer Wandel in einem ungarndeutschen Dorf“ (Studien zur Volkskultur, 27 Mainz 2), *Sociologus* 50 (1): 228-229.

OTHERS (ABSTRACTS, PROJECT AND ANNUAL REPORTS)

- 2007 „Verwestdeutschlandisierung“ von Familiengründung und familiärer Arbeitsteilung in Ostdeutschland. Frankfurt a.M., New York: Campus. (together with Astrid Baerwolf).
- 2006 Familiengründung und Retraditionalisierung in Ostdeutschland: Ein Forschungsbericht, (together with Astrid Baerwolf). In: Fikentscher, R. (ed.): Gruppenkulturen in Europa: Familien, Freizeit, Rituale. Halle/Saale, Mitteldeutscher Verlag, 69-84.
- 2005 Wandel sozialer Sicherung in Ostdeutschland: Funktionale Transformation sozialer Netzwerke. Changes of social security in eastern Germany: functional transformation of social networks. Halle/Saale, Max Planck Institute for Social Anthropology Reports.
- 2004 Deutschlandforschung: Research on Contemporary Issues in Germany at the Max Planck Institute for Social Anthropology, (together with John Eidson and Gordon Milligan). Halle/Saale, Max Planck Institute for Social Anthropology Reports.